



UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO.

| | | | | |
|-----------------------------|-----------------------------------|---------------------|--------------------------------|---|
| SERIAL NUMBER 09/903,939 | FILING DATE 07/12/2001 RULE | CLASS 073 422 | GROUP ART UNIT 2856 1743 | ATTORNEY DOCKET NO. B-4157 618733-9 |
|-----------------------------|-----------------------------------|---------------------|--------------------------------|---|

APPLICANTS

Su-Cheng Pai, San Marino, CA;
Alan Ying, San Marino, CA;

** CONTINUING DATA ***** none 80

** FOREIGN APPLICATIONS ***** none 80

IF REQUIRED, FOREIGN FILING LICENSE GRANTED. ** SMALL ENTITY **
** 08/24/2001

| | | | | | |
|---------------------------------|--|------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |

ADDRESS

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TITLE

Liquid sample take-up device

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 355 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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